

|  |  | SECTION 1. CHARACTERISTICS - FOR ALL PERSONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BOXES ARE PROVIDED ( $\sqrt{ }$ / TICK THE APPROPRIATE BOX PLEASE |  |  |  |
|  | NAMES OF RESIDENTS <br> hat are the names of the persons ho live in this household and are at least one daily meal? <br> RERVIEWER: <br> Remember to probe for elderly $k$, infants, new born babies and rsons who are temporarily resident d expected to be members of the usehold at midnight on the th May (Census Day) <br> PN: $\square$ 1 | 2. RELATIONSHIP TO HEAD OF HOUSEHOLD <br> What is the relationship of $(N)$ to the head of the household? <br> 1 Head (H) <br> 2 Spouse/partner of head (S/P.H) <br> 3 Child of head/spouse (C.H/S) <br> 4 Spouse/partner of child (S/P.C) <br> 5 Grandchild of head/spouse (G.H/S) <br> 6 Other relative of head (O.R.H) <br> 7 Domestic employee (D.E) <br> 8 Other non-relative (O.N.R) <br> 9 Not stated (N.S.) | 3. SEX <br> What is ( $N$ ) sex? | 4. DATE OF BIRTH/AGE <br> What is (N) date of birth/age in completed years? | 5. ETHNIC GROUP <br> To which ethnic group does ( $N$ ) belong? <br> 1 African <br> 2 Indian <br> 3 Chinese <br> 4 Syrian/Lebanese (S/L) <br> 5 White <br> 6 Mixed <br> 7 Other race (O.R) <br> 9 Not stated (N.S) |
| 01 | Surname | $1 \square \mathrm{H}$  $5 \square \mathrm{G.H} / \mathrm{S}$ <br> $2 \square$ S/P.H  $6 \square$ O.R.H <br> $3 \square \mathrm{C} . \mathrm{H} / \mathrm{S}$  $7 \square$ D.E <br> $4 \square$ S/P.C  $8 \square$ O.N.R <br>   $9 \square$ N.S | 1 Male <br> 2 Female | Day Month Year <br> 1 <br> Age $\square$ | $1 \square$ African $5 \square \mathrm{~W}$ <br> $2 \square$ Indian $6 \square \mathrm{M}$ <br> $3 \square$ Chinese $7 \square \mathrm{O}$. <br> $4 \square \mathrm{~S} / \mathrm{L}$ $9 \square \mathrm{~N}$. |
| 02 | $\frac{\text { Surname }}{\text { First name }}$ | $1 \square \mathrm{H}$  $5 \square$ G.H/S <br> $2 \square \mathrm{~S} / \mathrm{P} . \mathrm{H}$  $6 \square$ O.R.H <br> $3 \square \mathrm{C} . \mathrm{H} / \mathrm{S}$  $7 \square$ D.E. <br> $4 \square$ S/P.C  $8 \square$ O.N.R | $1 \square$ Male <br> 2 Female | Day Month Year <br> Age $\square$ | $1 \square$ African $5 \square \mathrm{~W}$ <br> $2 \square$ Indian $6 \square \mathrm{M}$ <br> $3 \square$ Chinese $7 \square \mathrm{O}$ <br> $4 \square \mathrm{~S} / \mathrm{L}$ $9 \square \mathrm{~N}$ |
| 03 | $\frac{\text { Surname }}{\text { First name }}$ | $1 \square \mathrm{H}$  $5 \square \mathrm{G.H} / \mathrm{S}$ <br> $2 \square \mathrm{~S} / \mathrm{P} . \mathrm{H}$  $6 \square$ O.R.H <br> $3 \square \mathrm{C} . \mathrm{H} / \mathrm{S}$  $7 \square$ D.E. <br> $4 \square \mathrm{~S} / \mathrm{P} . \mathrm{C}$  $8 \square$ O.N.R <br>   $9 \square \mathrm{N.S}$ | 1 Male <br> 2 Female | Day Month Year <br> $1 \quad 1$ <br> Age $\square$ | $1 \square$ African $5 \square \mathrm{~W}$ <br> $2 \square$ Indian $6 \square \mathrm{M}$ <br> $3 \square$ Chinese $7 \square \mathrm{O}$ <br> $4 \square \mathrm{~S} / \mathrm{L}$ $9 \square \mathrm{~N}$ |
| 04 | Surname <br> First name | $1 \square \mathrm{H}$  $5 \square$ G.H/S <br> $2 \square \mathrm{~S} / \mathrm{P} . \mathrm{H}$  $6 \square$ O.R.H <br> $3 \square \mathrm{C.H} / \mathrm{S}$  $7 \square$ D.E <br> $4 \square \mathrm{~S} /$ P.C  $8 \square$ O.N.R <br>   $9 \square$ N.S | 1 Male <br> 2 Female |  | $1 \square$ African $5 \square \mathrm{~W}$ <br> $2 \square$ Indian $6 \square \mathrm{~N}$ <br> $3 \square$ Chinese $7 \square \mathrm{O}$ <br> $4 \square \mathrm{~S} / \mathrm{L}$ $9 \square \mathrm{~N}$ |
| 05 | $\frac{\text { Surname }}{\text { First name }}$ | $1 \square \mathrm{H}$  $5 \square \mathrm{G.H} / \mathrm{S}$ <br> $2 \square \mathrm{~S} / \mathrm{P} . \mathrm{H}$  $6 \square$ O.R.H <br> $3 \square \mathrm{C} . \mathrm{H} / \mathrm{S}$  $7 \square$ D.E. <br> $4 \square \mathrm{~S} / \mathrm{P} . \mathrm{C}$  $8 \square$ O.N.R <br>   $9 \square \mathrm{N.S}$ | 1 Male <br> 2 Female | Day Month Year $1 \quad 1$ <br> Age | $1 \square$ African $5 \square \mathrm{~W}$ <br> $2 \square$ Indian $6 \square \mathrm{~N}$ <br> $3 \square$ Chinese $7 \square \mathrm{O}$ <br> $4 \square \mathrm{~S} / \mathrm{L}$ $9 \square \mathrm{~N}$ |
| 06 | Surname | $1 \square \mathrm{H}$  $5 \square \mathrm{G.H} / \mathrm{S}$ <br> $2 \square \mathrm{~S} / \mathrm{P} . \mathrm{H}$  $6 \square$ O.R.H <br> $3 \square \mathrm{C} . \mathrm{H} / \mathrm{S}$  $7 \square$ D.E <br> $4 \square \mathrm{~S} / \mathrm{P} . \mathrm{C}$  $8 \square$ O.N.R <br>   $9 \square \mathrm{N.S}$ | 1 Male <br> $2 \square$ Female | $\frac{\text { Day Month Year }}{1}$ <br> Age | $1 \square$ African $5 \square \mathrm{~K}$ <br> $2 \square$ Indian $6 \square \mathrm{~N}$ <br> $3 \square$ Chinese $7 \square \mathrm{C}$ <br> $4 \square$ S/L $9 \square \mathrm{~N}$ |

## PERSONS <br> OX PLEASE

5. ETHNIC GROUP


To which ethnic group does $(N)$ belong?

1 African
2 Indian
3 Chinese
4 Syrian/Lebanese (S/L)
5 White
6 Mixed
7 Other race (O.R)
9 Not stated (N.S)




SECTION 2. MIGRATION - FOR ALL PERSONS


| SECTION 3．EDUCATION－FOR ALL PERSONS |  |  |  |
| :---: | :---: | :---: | :---: |
| 11．ATTENDANCE AT SCHOOL／ UNIVERSITY <br> （a）Is（N）attending school？ <br> 1）Yes <br> $\longrightarrow$ Go to Q11（b） <br> 2 No <br> 9 Not stated（N．S） <br> $\rightarrow$ Skip to Q 14（a） <br> （b）Is（N）attendance <br> 1 Full－time（F．T） <br> 2 Part－time（P．T） <br> 9 Not stated（N．S） | 12．TYPE OF SCHOOL NOW BEING ATTENDED <br> What type of school is（ $N$ ）attending？ <br> 01 Nursery／Kindergarten <br> 10 Private Primary <br> 11 Government \＆Assisted Primary <br> 20 Junior Secondary <br> 21 Trade／Vocational School <br> 22 Youth Camp <br> 30 Senior Comprehensive <br> 31 Private Secondary <br> 32 Government \＆Assisted Secondary <br> 33 Composite <br> 34 Technical Institute <br> 60 University <br> 98 Other <br> 99 Not stated | 13（a）ADDRESS OF SCHOOL <br> What is the address of（ N ）school？ <br> Town／Village <br> Ward／County | 13（b）USUAL MODE OF TRANSPORTATION TO SCHOOL <br> What type of transport does $(N)$ usually use for travel to school？ <br> public <br> 1 Bus（PTSC） <br> 2 Taxi <br> PRIVATE <br> 3 Private car（P．C） <br> 4 Motor Cycle（M．C） <br> 5 Bicycle（B） <br> 6 Walk（W） <br> 7 Other（O） <br> 8 Not applicable（N．A） <br> 9 Not stated（N．S） |
| （a） $1 \square$ Yes $2 \square$ No $9 \square \mathrm{~N} . \mathrm{S}$ <br> （b）1ロF．T $2 \square \mathrm{P} . \mathrm{T}$ $9 \square$ N．S | Write |  | $1 \square$ BUS（PTSC） $5 \square B$  <br> $2 \square$ TAXI $6 \square W$  <br> $3 \square$ P．C $7 \square O$ 01 <br> $4 \square$ M．C $8 \square$ N．A  <br> $9 \square$ N．S   |
| （a） $1[7$ Yes $2 \square \mathrm{No}$ $9 \square$ N．S <br> （b）1ロF．T $2 \square$ P．T $9 \square$ N．S | Write |  | $1 \square$ BUS（PTSC） $5 \square B$ <br> $2 \square$ TAXI $6 \square W$ <br> $3 \square$ P．C $7 \square O$ <br> $4 \square$ M．C $8 \square N . A$ <br> $9 \square$ N．S  |
| （a） $1 \square$ Yes $2 \square$ No 9 N．S <br> （b） 1 ロF．T $2 \square$ P．T $9 \square \mathrm{~N} . \mathrm{S}$ |  |  | $\left\|\right.$$1 \square \mathrm{BUS}(\mathrm{PTSC})$ $5 \square \mathrm{~B}$ <br> $2 \square \mathrm{TAXI}$ $6 \square W$ <br> $3 \square$ P．C $7 \square O$ <br> $4 \square$ M．C $8 \square$ N．A <br> $9 \square$ N．S $\| 03$ |
| （a） $1 \square$ Yes $2 \square \mathrm{No}$ $9 \square$ N．S <br> （b） 1 $\begin{gathered} 1 \square \text { F.T } \quad 2 \square \text { P.T } \\ 9 \square \text { N.S } \end{gathered}$ |  |  |  |
| （a） $1 \square$ Yes $2 \square$ No $9 \square$ N．S <br> （b）1■F．T $2 \square$ P．T $9 \square$ N．S | Write $\qquad$ |  |  |
| （a）1ロYes $2 \square \mathrm{No}$ $9 \square N . S$ <br> （b） $1 \square$ F．T $2 \square$ P．T $9 \square$ N．S |  | Town／ Village Ward／－ County | $1 \square$ BUS（PTSC） $5 \square B$ <br> $2 \square$ TAXI $6 \square W$ <br> $3 \square P . C$ $7 \square O$ <br> $4 \square$ M．C $8 \square N . A$ <br> $9 \square$ N．S $\| 06$ |



## SECTION 4. ECONOMIC ACTIVITY - FOR ALL PERSONS FIFTEEN (15) YEARS OLD AND OVER

This section deals with the economic activity of all who are 15 years old and over. It relates to the past week as well as the past 12 months. Questions 16 to 18 apply to those answering from 10 to 30 in Question 15.

INTERVIEWER: Job Seekers and persons wanting work must have responses to Questions 16-18.
15. ECONOMIC ACTIVITY PAST WEEK

What did $(N)$ do during the past week?
10 Had a job, worked (H.J/W)
11 Had a job. did not work (H.J.N.W)
20 Seeking first job (S.F.J)
21 Others seeking work (O.S.W)
30 Wanted work and available past three (3) months (W.W)
40 Student (S)
41 Home duties (H.D)
[42] Retired (R)
43 Disabled (D)
44 Old Age Pensioner (O.A.P)
45 Did not want work (D.N.W.W)
98 Other 99 Not stated (N.S)
INTERVIEWER: For those answering

| 40 - 99 | skip to Q. 22 | 20-21 |
| :---: | :---: | :---: |
| $10 \square \mathrm{H} . \mathrm{J} / \mathrm{W}$ |  | $41 \square \mathrm{H.D}$ |
| $11 \square$ H.J.N.W |  | $42 \square \mathrm{R}$ |
| $20 \square$ S.F.J |  | $43 \square \mathrm{D}$ |
| $21 \square$ O.S.W |  | $44 \square$ O.A.P |
| $30 \square$ W.W |  | $45 \square$ D.N.W.W |
| $40 \square \mathrm{~S}$ | $99 \square$ N.S | $98 \square$ OTHER |
| $10 \square \mathrm{H} . \mathrm{J} / \mathrm{W}$ |  | $41 \square \mathrm{H.D}$ |
| $11 \square$ H.J.N.W |  | $42 \square \mathrm{R}$ |
| $20 \square$ S.F.J |  | $43 \square \mathrm{D}$ |
| $21 \square$ O.S.W |  | $44 \square$ O.A.P |
| $30 \square$ W.W |  | $45 \square$ D.N.W.W |
| $40 \square \mathrm{~S}$ | $99 \square$ N.S | $98 \square$ OTHER |
| $10 \square \mathrm{H} . \mathrm{J} / \mathrm{W}$ |  | $41 \square \mathrm{H.D}$ |
| $11 \square$ H.J.N.W |  | $42 \square \mathrm{R}$ |
| $20 \square$ S.F.J |  | $43 \square \mathrm{D}$ |
| $21 \square$ O.S.W |  | $44 \square$ O.A.P |
| 30 W.W |  | $45 \square$ D.N.W.W |
| $40 \square \mathrm{~S}$ | $99 \square$ N.S | $98 \square$ OTHER |


| $10 \square$ H.J.W | $41 \square$ H.D |
| :--- | :--- |
| $11 \square$ H.J.N.W | $42 \square R$ |
| $20 \square$ S.F.J | $43 \square$ D |
| $21 \square$ O.S.W | $44 \square$ O.A.P |
| $30 \square$ W.W | $45 \square$ D.N.W.W |
| $40 \square \mathrm{~S}$ | $99 \square$ N.S |


| $\begin{aligned} & 10 \square \text { H.J.W } \\ & 11 \square \text { H.J.N.W } \\ & 20 \square \text { S.F.J } \\ & 21 \square \text { O.S.W } \\ & 30 \square W . W \\ & 40 \square \mathrm{~S} \end{aligned}$ | $99 \square$ N.S | $41 \square \mathrm{H.D}$ <br> $42 \square \mathrm{R}$ <br> $43 \square D$ <br> $44 \square$ O.A.P <br> $45 \square$ D.N.W.W <br> $98 \square$ OTHER | $\begin{aligned} & 0 \square \text { G.P.S } \\ & 1 \square \text { G.P.E } \\ & 2 \square \text { N.G } \\ & 3 \square U \end{aligned}$ | $\begin{aligned} & 4 \square L \\ & 5 \square N . P . H \\ & 6 \square W . P . H \\ & 7 \square N . W \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 10 \square H . J N \\ & 11 \square \text { H.J.N.W } \\ & 20 \square \text { S.F.J } \\ & 21 \square O . S . W \\ & 30 \square \text { W.W } \\ & 40 \square \mathrm{~S} \end{aligned}$ | $99 \square$ N.S | $\begin{aligned} & 41 \square \mathrm{H.D} \\ & 42 \square \mathrm{R} \\ & 43 \square \mathrm{D} \\ & 44 \square \mathrm{O.A.P} \\ & 45 \square \mathrm{D.N.W.W} \\ & 98 \square \text { OTHER } \end{aligned}$ | $\begin{aligned} & 0 \square \mathrm{G} . P . S \\ & 1 \square \mathrm{G} . P . E \\ & 2 \square \mathrm{~N} . \mathrm{G} \\ & 3 \square \mathrm{U} \end{aligned}$ | $\begin{aligned} & 4 \square \mathrm{~L} \\ & 5 \square \mathrm{~N} . \mathrm{P} . \mathrm{H} \\ & 6 \square \text { W.P.H } \\ & 7 \square \mathrm{~N} . \mathrm{W} \end{aligned}$ |

17(a) MAIN KIND OF OCCUPATION/WORK
What kind of work was ( $N$ ) doing (Job held) during the past week? e.g. Secondary School
Teacher, Accounts Clerk, Automobile Mechanic.

17(b) JOB TITLE
What was ( N ) Job Title? e.g. Teacher II,
Accounts Clerk I, Automobile Mechanic Grade ' $A$ '.

## INTERVIEWER:

First seekers: classify by kind of job last applied for
21 and 30 classify by job last held


## SECTION 4. ECONOMIC ACTIVITY - FOR ALL PERSONS FIFTEEN (15) YEARS OLD AND OVER

21. HOURS WORKED PAST WEEK

How many hours did ( $N$ ) work during the past week, including overtime?

0 Less than 1 hour ( $<1 \mathrm{hr}$ )
1 1-8 hours
2 9-16 hours
(3) 17-24 hours

4 25-32 hours
5 33-40 hours
641 hours and over
9 Not stated

INTERVIEWER: Applicable only to those ticking 10 in Q. 15.
22. MAIN ACTIVITY DURING THE PAST tWELVE MONTHS

What did ( $N$ ) do most during the past twelve months?

10 Had a job/worked (H.J/W)
11 Had a job, did not work (H.J.N.W)
20 Seeking first job (S.F.J)
21 Others seeking work (O.S.W)
(30) Wanted work and available (W.W)

40 Student (S)
41 Home duties (H.D)
42 Retired (R)
43 Disabled (D)
44 Old Age Pensioner (O.A.P)
45 Did not want work (D.N.W.W)
98 Other
99 Not stated (N.S)
23. NUMBER OF MONTHS WORKED
(a) Did (N) work for any length of time during the past twelve months?
1 Yes 2 No 9 Not stated (N.S)
(b) How many months did (N) work during the past twelve months?

0 None
1 Under 2 months ( $<2 \mathrm{~m}$ )
2 2- 3 months
3 4-5
$46-7$,
5 8-9
6 10-11 "
7 Full year (F.Y)
9 Not stated (N.S)

|  |  |
| :--- | :--- |
| $0 \square<1$ hr. | $4 \square 25-32$ hrs. |
| $1 \square$ | $1-8$ hrs. |
| $2 \square$ | $5 \square 33-40$ hrs. |
| $2 \square$ | $9-16$ |
|  |  |
| $3 \square 17-24$ |  |
|  | $6 \square 41$ and over |
|  | $9 \square$ Not stated |


| $0 \square<1 \mathrm{hr}$. | $4 \square 25-32 \mathrm{hrs}$. |
| :--- | :--- |
| $1 \square 1-8 \mathrm{hrs}$. | $5 \square 33-40 \mathrm{hrs}$. |
| $2 \square 9-16 "$ | $6 \square 41$ and over |
| $3 \square 17-24$ | $\prime \prime$ |
| $0 \square$ Not stated |  |
| $0 \square 1 \mathrm{hr}$. | $4 \square 25-32$ hrs. |
| $1 \square 1-8 \mathrm{hrs}$. | $5 \square 33-40 \mathrm{hrs}$. |
| $2 \square 9-16 "$ | $6 \square 41$ and over |
| $3 \square 17-24$ | $\prime \prime$ |





| SECTION 7. FERTILITY - FOR FEMALES 14 YEARS OLD AND OVER AND NOT ATTENDING PRIMARY OR SECONDARY SCHOOL FULL TIME |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 29. | NUMBER OF LIVE BIRTHS EVER HAD <br> How many live births has ( $N$ ) ever had? <br> INTERVIEWER: <br> If none, Skip to Q 31 <br> PN: $\square$ 6 | 30. AGE AT BIRTH OF FIRST LIVE BORN CHILD <br> What was ( $N$ ) age when she had her first live born child? | 31. NUMBER OF LIVE BIRTHS/ STILL BIRTHS PAST TWELVE MONTHS <br> How many live births/ still births did (N) have during the past twelve (12) months? <br> 31 (a) LIVE BIRTHS <br> 0 None <br> 1 One <br> 2 Two <br> 3 Twin (TW) <br> (4) Three and over (THR+) <br> 9 Not stated (N.S) <br> 31 (b) STILL BIRTHS <br> 0 None <br> 1 One <br> 2 Two and over (TWO + ) <br> 9 Not stated (N.S) | 32. UNION STATUS AT PRESENT OR AT AGE 45 <br> What is (N) Union Status? or What was (N) Union Status when she was 45? <br> 1 Married (M) <br> 2 Common-law (C.L) <br> 3 Visiting (V) <br> 4 No longer living with husband (N.L.H) <br> 5 No longer living with common-law partner (N.L.C.P) <br> 6 Never had a husband nor partner (N.H/P) <br> 9 Not stated (N.S) |
| 01 |  |  |  | $1 \square \mathrm{M}$ $4 \square$ N.L.H   <br> $2 \square \mathrm{C} . \mathrm{L}$ $5 \square$ N.L.C.P   <br> $3 \square \mathrm{~V}$ $6 \square \mathrm{~N} . \mathrm{H} / \mathrm{P}$   <br>  $\quad 9 \square \mathrm{~N} . \mathrm{S}$   |
| 02 | $\square$ |  |  | $1 \square \mathrm{M}$ $4 \square \mathrm{~N} . \mathrm{L} . \mathrm{H}$ <br> $2 \square \mathrm{C} . \mathrm{L}$ $5 \square \mathrm{~N} . \mathrm{L} . \mathrm{C} . \mathrm{P}$ <br> 3 $\square \mathrm{~V}$ <br>  $9 \square \mathrm{~N} . \mathrm{H} / \mathrm{P}$ |
| 03 | $\square$ |  |  | $1 \square M$ $4 \square N . L . H$ <br> $2 \square C . L$ $5 \square N . L . C . P$ <br> $3 \square V$ $6 \square N . H / P$ <br>  $9 \square N . S$ <br>   |
| 04 | $\square$ | $\square$ |  |  |
| 05 |  |  |  | $1 \square \mathrm{M}$ $4 \square \mathrm{~N} . \mathrm{L} . \mathrm{H}$ <br> $2 \square \mathrm{C} . \mathrm{L}$ $5 \square \mathrm{~N} . \mathrm{L} . \mathrm{C} . \mathrm{P}$ <br> $3 \square \mathrm{~V}$ $6 \square \mathrm{~N} . \mathrm{H} / \mathrm{P}$ |
| 06 |  | $\square$ |  | $1 \square \mathrm{M}$ $4 \square \mathrm{~N} . \mathrm{L} . \mathrm{H}$ <br> $2 \square \mathrm{C} . \mathrm{L}$ $5 \square \mathrm{~N} . \mathrm{L} . \mathrm{P} . P$ <br> $3 \square \mathrm{~V}$ $6 \square \mathrm{~N} . \mathrm{H} / \mathrm{P}$  <br>  $9 \square \mathrm{~N} . \mathrm{S}$ |



## INSTRUCTIONS

Where applicable, $(\sqrt{ })$ the appropriate box

## IDENTIFICATION

| County/ <br> Ward | E.D. Number |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |



Name of Head of Household:
Name of Respondent:

## CHARACTERISTICS OF BUILDING

35. TYPE OF BUILDING

What category of the type of buildings listed below does this belong?
1 Mainly residential
$2 \square$ Residential and Commercial
$6 \square$ Other
$9 \square$ Not stated
36. MATERIAL OF OUTERWALLS

What is the major construction material of outer walls?
$1 \square$ Brick (plastered or unplastered)
$2 \square$ Concrete
$6 \square$ Wattle/Adobe/Tapia
$3 \square$ Wood and concrete
$7 \square$ Other
$4 \square$ Wood and brick
$9 \square$ Not stated
37. YEAR WHEN BUILDING WAS BUILT

In what year was the building originally built?
$1 \square 1980$
$2 \square 1979$
$3 \square 1978$
$4 \square 1977-1970$
$5 \square$ 1969-1961
$6 \square 1960$ or earlier
7 ■ Don't know
$9 \square$ Not stated

## CHARACTERISTICS OF DWELLING UNIT

38. MAJOR HOUSEHOLD IN DWELLING UNIT

Is the head of this household the person who owns or rents the entire dwelling unit?

$$
1 \square \text { Yes } \quad 2 \square \text { No }
$$

39. LIVING ARRANGEMENTS

How do you enter your living quarters?
$1 \square$ Separate entrance
$3 \square$ Through someone else's living quarters
$2 \square$ Common landing or passage way
$9 \square$ Not stated
40. DWELLING UNIT
(a) Is any part of the dwelling unit in which you live occupied by another or other households either for a rent, rent-free or by some other arrangement?
$1 \square Y e s$ Go to Q 40(b)
$2 \square$ No
Skip to Q. 41
(b) How many other households occupy this dwelling unit with your household? Number of other households in this dwelling unit $1 \square-2 \square$ ■


## GENERAL COMMENTS OF ENUMERATOR/SUPERVISOR

| GENERAL COMMENTS OF ENUMERATOR/SUPERVISOR |
| :--- |
|  |
|  |
|  |

Enumerator's signature: $\qquad$ Supervisor's signature:

SPECIFIC COMMENTS RELATED TO INDIVIDUAL MEMBERS OF HOUSEHOLD


